

# 2019

## VAN WERT COUNTY 4-H LIVESTOCK SHOW/NON-MARKET RECORD BOOK



### YOUTH INFORMATION

NAME \_\_\_\_\_

CLUB \_\_\_\_\_ AGE \_\_\_\_\_ (AS OF 1/1/2019)

YEARS IN 4-H \_\_\_\_\_ YEARS IN THIS ANIMAL PROJECT \_\_\_\_\_

### AGE CLASS

CHECK ONE BOX BELOW

- Junior Class (Age 8-10)
- Intermediate Class (Age 11-13)
- Senior Class (Age 14-18)

### SAVE THE DATE!

Livestock Interviews & Skillathons will be held Monday, July 29, from 3-7pm at the Fairgrounds.

### Record Book

Check One Box Below

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Beef Breeding  | <input type="checkbox"/> Breeding Dairy Goats | <input type="checkbox"/> Fiber, Harness, Pack Goats |
| <input type="checkbox"/> Dairy Heifer   | <input type="checkbox"/> Pet Goats (Pygmy)    | <input type="checkbox"/> Breeding Rabbits           |
| <input type="checkbox"/> Dairy Cow      | <input type="checkbox"/> Breeding Meat Goats  | <input type="checkbox"/> Fancy Poultry              |
| <input type="checkbox"/> Swine Breeding |   |   |
| <input type="checkbox"/> Llama & Alpaca |   |   |



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



[vanwert.osu.edu](http://vanwert.osu.edu)

# Breeding Livestock Record Book & Interview Scoring

Name:		As of Jan 1 of Current Year Junior: 8-10 Intermediate 11-13 Senior 14-18
Club:		
Page	Section	Market Project Point Value
Cover	Youth Information	1
3	Youth Agreement	1
4	Project Animal Information	5
5	Treatment Record	1
5	Supplies and Other Expenses	2
6	Feed Record Summary	3
6	Other Animal Income	1
7	Breed Characteristics	3
9	Profit/Loss Statement	3
	Station #1: Project Book Score	20
	Station #2: Interview	20
	Station #3: Quality Assurance	20
	Station #4: Skillathon A	20
	Station #5: Skillathon B	20
	<b>Total Points Available</b>	<b>100</b>

# YOUTH AGREEMENT

The terms of this agreement shall begin on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, and terminate on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, or when the animal(s) are sold.

## Who will provide the following?

Labor:	Financing:
Housing:	Transportation:
Feed:	Livestock:

## Youth Livestock Program Commitment to Excellence

Initial each line to acknowledge.

\_\_\_\_\_ I believe that participation in the 4-H Livestock/Animal Program should demonstrate my own knowledge, ability, and skill as a producer and exhibitor of livestock.

\_\_\_\_\_ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from others.

\_\_\_\_\_ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting and showing of my animal (s), nor will I allow my parents, supervisor, or any other individual to employ such practices with my animal(s).

\_\_\_\_\_ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.

\_\_\_\_\_ I wish for my livestock/animal project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.

\_\_\_\_\_ I realize that I am responsible for:

- the proper care and safe humane treatment of my animals
- the production of a high quality, safe and wholesome food
- demonstrating strong moral character as an example to others.

I (the 4-H member) will be responsible for the primary care of my livestock project. I will keep accurate records throughout the project year and agree to finish this record in order to complete my livestock project.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# PROJECT ANIMAL INFORMATION

Please list each animal separately.

Animal ID	Sex	Breed	Beginning Date	Purchase Price or Starting Value	Ending Date	Estimated Sale Value
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
				\$		\$
<b>TOTALS</b>				<b>(A)=\$</b>		<b>(B)=\$</b>

# TREATMENT RECORD

To receive full points must mark\* N/A if no treatment was given\*

Treatment Date/Time	Animal ID	Condition Being Treated	Treatment Given	Dosage	Route of Administration	Date Withdrawal Complete

# SUPPLIES & OTHER EXPENSES

Expenses for **non-feed** items.

Item	Cost
Minerals, vitamins, salt	\$
Veterinary costs- vaccinations, dewormers, lice control, blood work, etc.	\$
Entry fees, show supplies	\$
Bedding, housing, stall rental	\$
Transportation, fuel, repairs	\$
Other	\$
<b>TOTAL VALUE OF SUPPLIES &amp; OTHER EXPENSES (C) =</b>	<b>\$</b>

# FEED RECORD SUMMARY

Date	Type of Feed	Pounds	Cost
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
<b>TOTAL</b>		.LBS	<b>\$ = (D)</b>

## OTHER INCOME

Show premiums, selling eggs, manure, etc.

Item	Amount
Premium Money (Prize)	\$
Showmanship Premiums (Prize)	\$
Product Sales (Eggs, Manure, Wool)	\$
Other	\$
<b>TOTAL OTHER INCOME= (E)</b>	<b>\$</b>

# BREED CHARACTERISTICS

How do you know what the judge is looking for? If you feel your animal is crossbred, please take the time to identify what characteristics it shows the most of and write below about that breed. Read about your breed of animal and fill out the worksheet below. A list of breed associations can be found on our website at <http://vanwert.osu.edu> or by searching online.

NOTE: If you have more than one breed of animal in your species, it is only required to select one to fill this page out.

My breed selected is: \_\_\_\_\_

Where does your breed originate from? Can it be found all over the world or just in some places? Name some of those places.

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What kind of description does the association or breed standards give for the body of your animal? What color, length, and depth should a judge be looking for?

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What is this breed primarily known for?

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2019



# PROFIT OR LOSS STATEMENT

## INCOME

❖ Estimated Sale Value (B) *pg. 4* \$ \_\_\_\_\_

❖ Other Income (E) *pg. 6* \$ \_\_\_\_\_

**TOTAL INCOME (F) \$ \_\_\_\_\_**

## EXPENSES

❖ Purchase Price/or Starting Value (A) *pg. 4* \$ \_\_\_\_\_

❖ Value of Feed (D) *pg. 6* \$ \_\_\_\_\_

❖ Value of Supplies and Other Expenses (C) *pg. 5* \$ \_\_\_\_\_

**TOTAL EXPENSES (G) \$ \_\_\_\_\_**

## PROJECTED PROFIT OR LOSS

❖ Total Income (F) \$ \_\_\_\_\_

❖ Total Expenses (G) \$ \_\_\_\_\_

**PROJECTED PROFIT OR LOSS (F-G) \$ \_\_\_\_\_**

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