***2019 Project Development***

OHIO STATE UNIVERSITY EXTENSION

**BLACK INC. AWARDS**

*Sponsored by the Van Wert County Foundation*

NAME       DATE OF BIRTH

ADDRESS       PHONE

CITY       STATE OH ZIP

4-H CLUB       YEARS IN 4-H

**BASED ON 4-H AGE AS OF JAN 1 OF THE CURRENT YEAR, I AM :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | JUNIOR (8-10 YEARS) |  | INTERMEDIATE (11-14 YEARS) |  | SENIOR (15-18 YEARS) |

**THIS APPLICATION IS FOR THE FOLLOWING AWARD (PLEASE SELECT ONLY ONE):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | BEEF |  | GOAT |  | RABBIT |
|  | DAIRY |  | HORSE |  | SHEEP |
|  | DAIRY FEEDER |  | POULTRY |  | SWINE |
|  | LEADERSHIP |  | NATURAL RESOURCES |  | STEM |
|  | CREATIVE AND LEISURE ARTS |  | FAMILY CONSUMER SCIENCES |  | SMALL ANIMAL / VET. SCIENCE |
|  | MARY SHACKLEY CLOTHING |  | DORIS LIMBACH PURMORT FOODS AND NUTRITION |  |  |

**ONE APPLICATION PER AWARD**

Years of Experience in the above project area:

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , Signature of Parent/Guardian:

Date , Signature of 4-H Advisor/Volunteer:

1. **4-H PROJECT WORK** (20 points):

* List by major projects and/or areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

|  |  |  |
| --- | --- | --- |
| **Year** | **Project Name** | **Things made, produced, learned** |
| 2018 | Woodworking | Made a martin house. |
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1. **4-H PARTICIPATION** (20 points):

* List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

|  |  |  |
| --- | --- | --- |
| **Year** | **Event** | **What You Did** |
| 2018 | Workshop | Interview Workshop |
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1. **Black Inc. Outline and Planning** (20 points):

* Fill out worksheet below. Age and experience are taken into account when determining points earned.

***Topic Selected*** :

***Main Thought or Question Answered:***

List five (5) important things you would like to share about your topic:

1.

2.

3.

4.

5.

What can you share on your 3D Display or Poster that goes well with this topic?

1.

2.

3.

***I chose this topic because…***

Would this topic be a good 4-H Project Book in the Future?

YES N

**OFFICE USE ONLY**

Interview Scheduled: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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