



Black Inc. Awards

Miscellaneous

Guidelines

Please note: Applications should be turned in no later than Monday, August 2nd, 2021. Interviews will be held on Thursday, August 12th, 2021 from 4:00 P.M. to 8:00 P.M. at the Fairgrounds (Jr Fair Building) Applicant will be responsible for registering for their judging time

1. BACKGROUND INFORMATION

The Black Inc. awards are made possible through a grant from the Van Wert County Foundation and are designed to encourage youth to continue with their 4-H projects and expand their knowledge base as they work with their project.

2. REQUIREMENTS

- A. Applicant must have 1 or more year(s) in the selected 4-H project.
- B. Application must be completed in full in order to be eligible for awards.
 - a. Full sentences should be used in essay.
 - b. Bullet list is acceptable for involvement and activities.
(ie: 2010 – Presented a demonstration on “How to photograph sporting events”.
- C. Applicant will participate in an interview on **Thursday, August 12th, 2021**
- D. Applicant will complete a display about their selected project area focusing on a specific topic within their area of their project.

3. EXHIBIT GUIDELINES

- A. Please ensure that your display is neat, organized and a good representation of the Black Inc. program.
- B. Suggestions for displays include but are not limited to scrapbook of pictures, three dimensional displays or display boards (the three section standing displays).
- C. Display should be unique every year. Pictures are taken of displays every year to ensure that members create new material for each year.

4. AWARDS

First Place: \$150.00-Sr., \$100-Int., \$50.00-Jr.
Second Place: \$100.00-Sr., \$50.00-Int. \$25.00-Jr.
Third Place: \$50.00-Sr., \$25.00-Int., \$15.00-Jr.
(Awarded for Each Area)

Judges will be made aware of who has won First Place from the previous year. Judges will be encouraged but not required to choose a different exhibit for First Place. Extenuating circumstances (lack of entries, incomplete entries, poor entry quality, etc.) would allow for a winner to win first in consecutive years.



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Application

Name		Age: As of Jan 1 current yr.	
Street Address		City	
Club		Years	

Please check each category you are applying for

<input type="checkbox"/> <i>Leadership Development Award</i> Project numbers 377, 370, 371, 383, 372, 373, 374, 375, 376, 378M, 382	<input type="checkbox"/> <i>Creative & Leisure Arts</i> Project numbers 492, 496, 499, 498, 592, 584, 585, 586, 589M, 497, 596, 597, 598, 587, 588
<input type="checkbox"/> <i>Natural Resources/Garden Plant Science</i> Project numbers 670, 671, 691, 692, 611, 617, 620, 621, 622, 623, 624, 641, 644, 645, 646, 630, 631	<input type="checkbox"/> <i>Family Consumer Sciences</i> Project numbers 434, 435, 436, 442, 300, 351, 352, 353, 357, 358, 405, 491, 494, 495, 445, 448
<input type="checkbox"/> <i>Science, Tech, Engineering & Math (STEM)</i> Project numbers 501, 502, 503, 503M, 555, 517, 518, 493, 527, 528, 529, 530, 531, 550, 490, 504, 540, 500, 507, 508, 512M, 541, 542, 543, 548, 551, 552, 553, 554, 573, 556, 557, 558, 559, 560M	<input type="checkbox"/> <i>Small Animal/Vet Science</i> Project numbers 200, 201, 202, 215, 216, 217, 218, 220, 225, 226, 227, 173, 244, 245, 246

List projects & year completed, on the lines below (may attach additional documentation as needed)

Projects	Year(s) Completed

Other 4-H Activities and years completed (may attach additional documentation as needed)

Activities	Year(s) Completed

How have you helped others in your 4-H years?

In one paragraph or more answer the question “What I have learned through my 4-H projects (related to the area you are applying in) and activities”

Please submit this form no later than Monday, August 2nd, 2021 to the Extension Office.

Signed: _____
4-H Member

Signed: _____
4-H Advisor

Advisor Comments: _____
