



Black Inc. Awards

Miscellaneous

Guidelines

Please note: Applications should be turned in no later than Tuesday, August 1st, 2023. Interviews will be held on Thursday, August 10th, 2023 from 3:00 P.M. to 5:30 P.M. at the Fairgrounds (Jr Fair Building) Applicant will be responsible for registering for their judging time

1. BACKGROUND INFORMATION

The Black Inc. awards are made possible through a grant from the Van Wert County Foundation and are designed to encourage youth to continue with their 4-H projects and expand their knowledge base as they work with their project.

2. REQUIREMENTS

- A. Applicant must have met the years of project experience for their age category (**years do not have to be consecutive**)
 - a. **Sr. 15-18 yrs (3+) Inter. 11-14 yrs (2+) Jr. 8-10 yrs (no previous experience needed)**
- B. Application must be completed in full to be eligible for awards.
 - a. Full sentences should be used in essay.
 - b. Bullet list is acceptable for involvement and activities.
(ie: 2010 – Presented a demonstration on “How to photograph sporting events”.)
- C. Applicant will participate in an interview on **Thursday, August 10th, 2023**
- D. Applicant will complete a display about their selected project area focusing on a specific topic within their area of their project.

3. EXHIBIT GUIDELINES

- A. Please ensure that your display is neat, organized and a good representation of the Black Inc. program.
- B. Suggestions for displays include but are not limited to scrapbook of pictures, three dimensional displays or display boards (the Tri-fold standing displays).
- C. Display should be unique every year. Pictures are taken of displays every year to ensure that members create new material for each year.

4. AWARDS

First Place: \$150.00-Sr., \$150-Int., \$150.00-Jr.
Second Place: \$100.00-Sr., \$100.00-Int. \$100.00-Jr.
Third Place: \$50.00-Sr., \$50.00-Int., \$50.00-Jr.
(Awarded in Each Category)



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Application

Name		Age: As of Jan 1 current yr.	
Street Address		City	
Club		Years	

Please check each category you are applying for

<input type="checkbox"/> <i>Leadership Development Award</i> Project numbers: 377, 370, 371, 383, 372, 373, 374, 375, 376, 378M, 382, 91, 92, 365.06, 382, 386, 387	<input type="checkbox"/> <i>Creative & Leisure Arts</i> Project numbers: 492, 496, 499, 498, 592, 584, 585, 586, 589M, 497, 588
<input type="checkbox"/> <i>Natural Resources/Garden Plant Science</i> Project numbers: 670, 671, 673, 691, 692, 611, 612, 613, 617, 620, 621, 622, 623, 624, 641, 644, 645, 646, 630, 631, 364.04	<input type="checkbox"/> <i>Family Consumer Sciences</i> Project numbers: 434, 442, 300, 351, 352, 353, 357, 358, 405, 491, 494, 495, 445, 448, 359
<input type="checkbox"/> <i>Science, Tech, Engineering & Math (STEM)</i> Project numbers: 501, 502, 503, 503M, 555, 517, 518, 493, 527, 528, 529, 530, 531, 550, 490, 504, 540, 500, 507, 508, 509, 512M, 541, 542, 543, 551, 552, 553, 554, 573, 556, 557, 558, 559, 560M	<input type="checkbox"/> <i>Small Animal/Vet Science</i> Project numbers: 200, 201, 202, 215, 216, 217, 218, 220, 227, 173, 244, 245, 246

List projects & year completed, on the lines below (may attach additional documentation as needed)

Projects	Year(s) Completed

Other 4-H Activities and years completed (may attach additional documentation as needed)

Activities	Year(s) Completed

How have you helped others in your 4-H years?

In one paragraph or more answer the question “What I have learned through my 4-H projects (related to the area you are applying in) and activities”

Please submit this form no later than Tuesday, August 1st, 2023 to the Extension Office.

Signed: _____
4-H Member

Signed: _____
4-H Advisor

Advisor Comments: _____
