



Black Inc. Awards

Livestock

Guidelines

Please note: Applications should be turned in no later than Tuesday, August 1st, 2023. Interviews will be held on Thursday, August 10th, 2023 from 3:00 P.M. to 5:30 P.M. at the Fairgrounds (Jr. Fair Building) Applicants will be responsible for registering their judging time.

1. BACKGROUND INFORMATION

The Black Inc. awards are made possible through a grant from the Van Wert County Foundation and are designed to encourage youth to continue with their livestock projects and expand their knowledge base as they work with their animal.

2. REQUIREMENTS

- A. Applicants must have met the years of project experience requirement. **Years of experience does not have to be consecutive.**
 - a. **Sr. 15-18 yrs (3+) Inter. 11-14 yrs (2+) Jr. 8-10 yrs (no previous experience needed)**
- B. Application must be completed in full in to be eligible for awards.
 - a. Full sentences should be used in essay.
 - b. Bullet list is acceptable for involvement and activities.
(ie: 2010 – Presented a demonstration on “How to show a steer”.)
- C. Applicant will participate in an interview on **Thursday, August 10th, 2023.**
- D. Applicant will complete a display about their selected livestock area focusing on a specific topic (breeds, diseases or another area that interests you).

3. EXHIBIT GUIDELINES

- A. Please ensure that your display is neat, organized and a good representation of the Black Inc. program.
- B. Suggestions for displays include but are not limited to scrapbook of pictures, three dimensional displays or display boards (the three section standing displays).
- C. Display should be unique every year. Pictures are taken of displays every year to ensure that members create new material for each year.

4. AWARDS

First Place: \$150.00-Sr
\$150-Int., \$150.00 -Jr.

Second Place: \$100.00-Sr.
\$100.00-Int., \$100.00-Jr

Third Place: \$50.00-Sr.
\$50-Int., \$50-Jr.



How have you helped others in your 4-H years?

In one paragraph or more answer the question “What I have learned through my 4-H projects (related to the area you are applying in) and activities”

Please submit this form no later than Monday, August 1st, 2022 to the Extension Office.

Signed: _____
4-H Member

Signed: _____
4-H Advisor

Advisor Comments: _____
