



# Black Inc. Awards

## Food and Nutrition / Clothing



***Please note: Applications should be turned in no later than Thursday, August 1<sup>st</sup>, 2024. Interviews will be held on Monday, August 12<sup>th</sup>, 2024 from 3:00 P.M. to 6:00 P.M. at the Fairgrounds (Jr. Fair Building) Applicants will be responsible for registering for their judging time.***

### 1. BACKGROUND INFORMATION

The Black Inc. awards are made possible through a grant from the **Van Wert County Foundation** and are designed to encourage youth to continue with their 4-H projects and expand their knowledge base as they work with their project.

### 2. REQUIREMENTS

- A. Applicant must have met the years of project experience for their age category (**years do not have to be consecutive**)
- B. Application must be completed in full in order to be eligible for awards.
  - a. Full sentences should be used in essay.
  - b. Bullet list is acceptable for involvement and activities.  
*(ie: 2010 – Presented a demonstration on “How to use measuring cups properly”.*
- C. Applicant will participate in an interview on **Monday, August 12<sup>th</sup>, 2024.**
- D. Applicant will complete a display about their selected project area focusing on a specific topic (sewing techniques, cooking techniques, proper etiquette or something else that interests you).

### 3. EXHIBIT GUIDELINES

- A. Please ensure that your display is neat, organized and a good representation of the Black Inc. program.
- B. Suggestions for displays include but are not limited to scrapbook of pictures, three dimensional displays or display boards (the three section standing displays).
- C. Display should be unique every year. Pictures are taken of displays every year to ensure that members create new material for each year.

### 4. AWARDS

#### **Senior Level**

First Place: \$150.00  
Second Place: \$100.00  
Third Place: \$50.00

#### **Intermediate Level**

First Place: \$150.00  
Second Place: \$100.00  
Third Place: \$50.00

#### **Junior Level**

First Place: \$150.00  
Second Place: \$100.00  
Third Place: \$50.00



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<b>Name</b>		<b>Age:</b> As of Jan. 1 current yr.	
<b>Street Address</b>		<b>City</b>	
<b>Club</b>		<b>Years</b>	

**Please complete two forms when applying for both Award Categories**

<b>Mary Shackley Clothing Development Award</b> 406, 407, 408, 409, 410, 411, 412, 413, 415, 417, 418, 419, 420, 424, 425, 426, 430, 432M, 365	<b>Doris Limback Purmort Nutrition Award</b> 365, 459, 461, 462, 463, 467, 469, 472, 475, 476, 477, 485, 481, 484, 487
<input type="checkbox"/> Senior : 15-18 yrs (3+ yrs experience)	<input type="checkbox"/> Senior :15-18 yrs (3+ yrs experience)
<input type="checkbox"/> Intermediate :11-14 yrs (2+ yrs experience)	<input type="checkbox"/> Intermediate :11-14 yrs (2+ yrs experience)
<input type="checkbox"/> Junior :8-10 yrs (No experience needed)	<input type="checkbox"/> Junior : 8-10 yrs (No experience needed)

**List projects & year completed, on the lines below (may attach additional documentation as needed)**

Projects	Year(s) Completed

**Other 4-H Activities and years completed (may attach additional documentation as needed)**

Activities	Year(s) Completed

**How have you helped others in your 4-H years?**

**In one paragraph or more answer the question “What I have learned through my 4-H projects (related to the area you are applying in) and activities”**

*Please submit this form no later than Tuesday, August 1<sup>st</sup>, 2024 to the Extension Office.*

**Signed:** \_\_\_\_\_  
*4-H Member*

**Signed:** \_\_\_\_\_  
*4-H Advisor*

**Advisor Comments:** \_\_\_\_\_

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