



# Black Inc. Awards

## Food and Nutrition / Clothing

Guidelines

**Please note: Applications should be turned in no later than Monday, August 2<sup>nd</sup>, 2021. Interviews will be held on Thursday, August 12<sup>th</sup>, 2021 from 4:00 P.M. to 8:00 P.M. at the Fairgrounds (Jr. Fair Building) Applicants will be responsible for registering for their judging time.**

### 1. BACKGROUND INFORMATION

The Black Inc. awards are made possible through a grant from the Van Wert County Foundation and are designed to encourage youth to continue with their 4-H projects and expand their knowledge base as they work with their project.

### 2. REQUIREMENTS

- A. Applicant must have completed 1 or more year(s) in order to be eligible.
- B. Application must be completed in full in order to be eligible for awards.
  - a. Full sentences should be used in essay.
  - b. Bullet list is acceptable for involvement and activities.  
*(ie: 2010 – Presented a demonstration on “How to use measuring cups properly”).*
- C. Applicant will participate in an interview on **Thursday, August 12<sup>th</sup>, 2021.**
- D. Applicant will complete a display about their selected project area focusing on a specific topic (sewing techniques, cooking techniques, proper etiquette or something else that interests you).

### 3. EXHIBIT GUIDELINES

- A. Please ensure that your display is neat, organized and a good representation of the Black Inc. program.
- B. Suggestions for displays include but are not limited to scrapbook of pictures, three dimensional displays or display boards (the three section standing displays).
- C. Display should be unique every year. Pictures are taken of displays every year to ensure that members create new material for each year.

### 4. AWARDS

#### Senior Level

First Place: \$150.00  
Second Place: \$100.00  
Third Place: \$50.00

#### Intermediate Level

First Place: \$100.00  
Second Place: \$50.00  
Third Place: \$25.00

#### Junior Level

First Place: \$50.00  
Second Place: \$25.00  
Third Place: \$15.00

Judges will be made aware of who has won First Place from the previous year. Judges will be encouraged but not required to choose a different exhibit for First Place. Extenuating circumstances (lack of entries, incomplete entries, poor entry quality, etc.) would allow for a winner to win first in consecutive years.



# Black Inc. Awards

## *Food and Nutrition/Clothing*

Application

<b>Name</b>		<b>Age:</b> As of Jan. 1 current yr.	
<b>Street Address</b>		<b>City</b>	
<b>Club</b>		<b>Years</b>	

**Please check all categories applying for**

<b>Mary Shackley Clothing Development Award</b>	<b>Doris Limback Purmort Nutrition Award</b>
<input type="checkbox"/> Senior (16-18 yrs)	<input type="checkbox"/> Senior (16-18 yrs)
<input type="checkbox"/> Intermediate (12-15 yrs)	<input type="checkbox"/> Intermediate (12-15 yrs)
<input type="checkbox"/> Junior (9-11 yrs)	<input type="checkbox"/> Junior (9-11 yrs)

**List projects & year completed, on the lines below (may attach additional documentation as needed)**

<b>Projects</b>	<b>Year(s) Completed</b>

**Other 4-H Activities and years completed (may attach additional documentation as needed)**

<b>Activities</b>	<b>Year(s) Completed</b>

**How have you helped others in your 4-H years?**

**In one paragraph or more answer the question “What I have learned through my 4-H projects (related to the area you are applying in) and activities”**

*Please submit this form no later than Monday, August 2<sup>nd</sup>, 2021 to the Extension Office.*

*Signed:* \_\_\_\_\_  
*4-H Member*

*Signed:* \_\_\_\_\_  
*4-H Advisor*

**Advisor Comments:** \_\_\_\_\_

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