

King and Queen Contest Application

Applications due August 2 in the OSU Extension Office or post marked August 2

Full Name

Birthdate

Phone

Address

City

Zip

Parents/Guardians

Club/Chapter

Grade Completed:

School:

Other/College

CONTEST RULES:

1. Applicants are to be 16-18 years of age as of 1/1 current year.
2. Participants must be an active 4-H or FFA member and complete the requirements necessary to compete in the select specie department.
3. They should be of good moral character. Should not be convicted of any criminal offense or do not use or consume any illegal controlled dangerous substances or abuse the use of alcohol.
4. Application forms are available from the Extension Office or online at <http://vanwert.osu.edu> Applications must be turned in or postmarked to the Extension Office by August 2.
5. All applicants must complete application and will be judged solely on the content of knowledge of the specie represented; questions and answers; and neatness of application.
6. An exhibitor may win King and Queen one time during their junior fair career.
7. Contestants will be interviewed by a panel of judges on August 10, 2020 starting at 5:00pm.
8. Royalty will be announced the Sunday prior to the opening of the fair at the Coronation Ceremony.

APPLICATION SCORING:

- ❖ Junior Fair Project Work (25% of total score)
- ❖ Junior Fair Related Groups (25% of total score)
- ❖ School Church, Community Activities (15% of total score)
- ❖ Narrative Report – 3 questions/responses (35% of total score)

PAGEANT SCORING

1. A combination of scores from the written application and the interview will be used to determine the winners.
2. Scholarship money will be provided for the King and Queen as well as the 1st and 2nd runner up positions.

VAN WERT COUNTY JR. FAIR

JUNIOR FAIR PROJECT WORK

25% OF TOTAL SCORE

List all projects taken through Junior Fair related clubs. List more recent first. For example:

Year	Organization	Project	Award	Level
2019	4-H	Shooting Sports	Outstanding	State Fair
2018	4-H	Swine	3 rd Place	County
2018	FFA	Beef Breeding	1 st Place	County
2017	FFA	Woodworking	2 nd Place	County

Year	Organization	Project	Award	Level*

*Level – County, District, State, or National are examples.

JUNIOR FAIR RELATED GROUPS

25% OF TOTAL SCORE

List any activities you participated in, including the number of years through Junior Fair related groups. For example: Offices held, Junior Fair Board, Junior Leadership, FFA Soil Judging Team, Girl Scout Cookie Sales, Buckeye Y Booth Setup, Camp Counselor, Ambassadors, Parli Pro Team, Scouts Community Service Program. List the most recent first.

Year(s)	Organization	Activities/Offices/Participation

SCHOOL, CHURCH, COMMUNITY ACTIVITIES

15% OF TOTAL SCORE

List all school, church, and community activities. List the most recent first.

Year(s)	Organization	Office, Other participation

NARRATIVE REPORT

35% OF TOTAL SCORE

Applicants must type the following questions and answer them completely. Please answer the questions in 200 words or less.

How has your sponsoring organization(s) impacted your life? (What has being involved in them meant to you?):

How would you define a positive role model and what does that term mean to you?:

Why do you think you would best represent Van Wert County as the Junior Fair King or Queen?:

Please take the space below to share anything else you would like the judges to know about you and take into consideration. Please limit this response to 100 words or less (Optional).

Applicant's Signature

Date

I have thoroughly read this completed application and, to the best of my knowledge, everything is true as stated.

Head Advisor's Signature

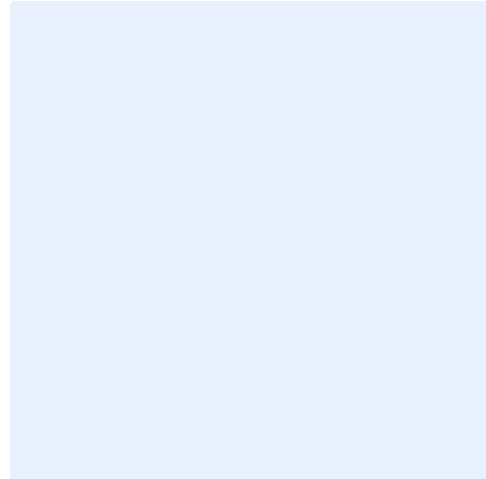
Date

APPLICANT BIOGRAPHY INFORMATION

Applications due by 4:30 on August 2, 2021 in the OSU Extension Office. If mailing application, please ensure that it will arrive at the Extension Office by August 2. No applications will be accepted after August 2.

Please type or print plainly. DO NOT add extra pages for Junior Fair Project Work, Junior Fair Related Groups, School, Church, and Community Activities. If you have more activities than can be listed, eliminate the least important.

Please Attach Picture to the Right
Approximately 3 ½ x 2 ½



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If an applicant may have a question, feel free to contact the Extension Office: (419-238-1214) or

Cheyenne Oechsle or Sue Hempfling (JFB Coronation Committee Advisors) – cko2@uakron.edu
Sarah Jackson (4-H Educator) – jackson.2818@osu.edu